

Neither is there salvation in any other:  
for there is none other name  
under heaven given among men,  
whereby we must be saved.

### “None other name”

**What's in a name?  
Everything is in a name!**

The name of **Jesus** is above all names.

The OT law never saved anyone;  
neither can religion, ceremony, or the  
church save anyone. Only Jesus can save.

The word *“saved”* is a good bible word,  
but some people and groups never use  
it in speaking of personal salvation. We  
should not hesitate to use *“saved”* since  
it biblically describes salvation from an  
eternal hell.

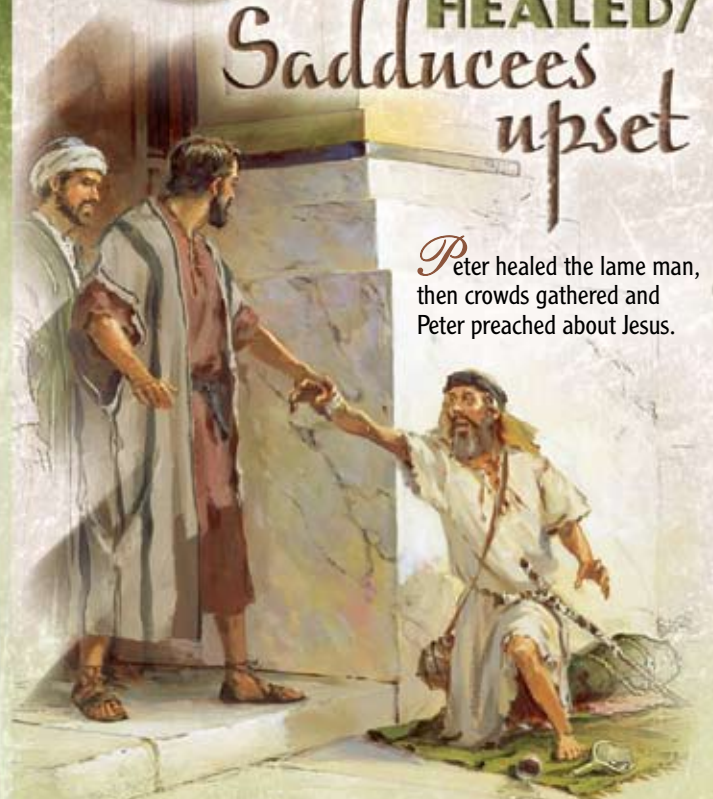
Scripture to read before next Sunday

**Acts 4:32-37 and 5**



## Compass

### LAME (HEALED/ Sadducees upset



*P*eter healed the lame man,  
then crowds gathered and  
Peter preached about Jesus.

*P*eter and John went to the Temple and saw  
a man, lame from his mother's womb, laid  
at the gate, asking alms.

Peter said, *“Look on us; silver and gold  
have I none. In the name of Jesus Christ of  
Nazareth rise up and walk.”*

**The man stood up and walked.**

# Many Miracles *in One*

The physician Luke, who wrote Acts, gives great attention to details. He tells how the man was lame—in his “*feet and ankle bones.*” Twice he mentions “*leaping.*” For a lame man to stand is unusual, but to immediately stand, leap and jump around is miraculous.

The many miracles occurred simultaneously—

- 1 the physical defect was repaired,
- 2 his muscles and other tissues were rebuilt.
- 3 lame “*from his mother’s womb*” meant he never learned to walk. His mind and nervous system had to be programmed to control his legs for him to walk smoothly.

It was **many miracles** rolled into one **miracle**.

# Sadducees/Pharisees

The Temple leaders were Sadducees, the **religious liberals** who rejected anything supernatural, particularly Jesus’ resurrection. And to declare Jesus’ resurrection upset them, plus it could threaten their Temple leadership.

Pharisees were the extreme opposite—**legalists** regarding the law of Moses. They led in opposing Jesus, but after instigating His crucifixion, they were shy in persecuting His followers. Both groups had one thing in common—neither liked Jesus.

**Unbelief** is not from a lack of facts; it reveals the condition of the heart.

# Crowds Gather

Thousands gathered in the Temple area as people identified Peter and John responsible for healing the lame man. It was Peter’s opportunity to speak. And **5,000** men were saved, plus women (Acts 4:4).



**Repent** <sup>means</sup> → **Turn**

Peter told the listeners to repent—turn to Christ. Repent means “**turn**” the opposite way. But some teach “repent” means a person must examine his past life and mourn or grieve over his sins before he is saved. But this confuses some who are saved—they re-examine their salvation experience and wonder if they mourned long enough or said the right words, etc. And they begin doubting their salvation, which causes grief to sincere believers.